

The Age of Generative AI: Redefining Work, Leisure, and Society in the Metaverse

Vincenzo De Masi^{1,*}, Qinke Di² and Siyi Li³
School of Journalism and Communication,
Guangdong University of Foreign Studies

Abstract

The convergence of generative artificial intelligence (AI) and the metaverse is fundamentally reshaping our understanding of work, leisure, and social interaction. This article examines these transformative technologies' impact through the lens of contemporary research and sociological analysis. While generative AI tools like ChatGPT Sora, DALL-E, and Vidu are revolutionizing content creation and industrial processes, the metaverse is emerging as a persistent, immersive digital universe where physical and virtual realities converge. Through the seminal work of Italian sociologist Domenico De Masi, we analyze how these technologies are transforming creative industries, healthcare, education, and commerce. The metaverse, in particular, is redefining social interaction, work collaboration, and leisure activities through immersive virtual experiences and decentralized digital economies. Our analysis reveals that while these technologies offer unprecedented opportunities for human creativity and connection, they also present significant challenges regarding job displacement, unequal digital access, and the potentially detrimental psychological impact of increased virtual immersion. The study emphasizes that successful integration of these technologies requires careful consideration of human values, equitable access, and

*Corresponding author: Vincenzo De Masi. Email: vdemas@gmail.com

¹School of Journalism and Communication, Guangdong University of Foreign Studies

²School of Computer and Information Engineering, Guangdong Songshan Polytechnic Shaoguan

³Media Communication, Hong Kong Baptist University

the maintenance of meaningful connections to the physical world. Through examination of concrete applications and diverse stakeholder perspectives, we propose a framework for understanding and navigating this technological transition that balances innovation with human wellbeing.

Keywords: generative AI, metaverse, digital labor, leisure transformation, technological ethics

We stand at the threshold of a transformative era in which generative artificial intelligence and the metaverse are fundamentally redefining human experience. These technologies represent not just incremental improvements in our digital capabilities, but a paradigm shift in how we work, create, and interact with one another (Ball, 2020). Generative AI, capable of creating sophisticated content across multiple mediums, has evolved from a theoretical concept to a practical tool that is reshaping industries and challenging our understanding of creativity and productivity (Radford et al., 2020).

Recent developments in this field have been particularly striking. The emergence of sophisticated AI models like ChatGPT Sora, DALL-E, and the Chinese Vidu demonstrates the rapidly expanding capabilities of generative systems in creating human-like text, realistic images, and immersive virtual experiences (OpenAI, 2024; Feng, 2024). These advances are not merely technical achievements, they represent a fundamental shift in how we approach creative expression, problem-solving, and human-machine interaction.

The concept of the metaverse, first introduced in Neal Stephenson's 1992 science fiction novel *Snow Crash*, envisioned a virtual reality-based successor to the internet, where users interact with each

other in what can be conceptualized as a three-dimensional space, drawing on the metaphor of the real world. Today, this vision is being realized through various technological initiatives, offering an immersive digital universe where the boundaries between physical and virtual reality become fluid. Major technology companies are investing heavily in this vision, seeing it as the next frontier of human interaction and economic activity (Dionisio et al., 2013; De Masi, 2024).

By incorporating perspectives from various disciplines and stakeholders, we aim to provide a comprehensive analysis of how these technologies are reshaping fundamental aspects of human society. Our investigation is particularly informed by the work of Italian sociologist Domenico De Masi, whose research on the changing nature of work and leisure provides a crucial context for understanding current technological transitions.

The convergence of generative AI and the metaverse raises profound questions about the future of human society. How will these technologies affect employment patterns and creative expression? What are the implications for social relationships and psychological well-being? How can we ensure that the benefits of these advances are distributed equitably? Through careful analysis of current developments

and emerging trends, this article seeks to address these questions and provide insights into navigating this technological transformation.

The Evolution of Work and Leisure in the Digital Age

The transformation of work and leisure patterns over the past century provides crucial context for understanding our current technological transition. According to De Masi's comprehensive research, the early 20th century saw individuals living, on average, approximately 300,000 hours, with 120,000 hours dedicated to work and 180,000 hours designated as free time. However, after accounting for essential activities like sleep and personal care, actual leisure time amounted to roughly 104,962 hours (De Masi, 2018).

Contemporary society presents a markedly different picture. Today's average life expectancy extends to 700,000 hours, with only 70,000 hours devoted to work. This shift has resulted in 630,000 hours of total free time, or approximately 338,000 hours of actual leisure time after accounting for basic needs (De Masi, 1999). This dramatic transformation reflects broader technological and social changes that continue to accelerate with the advent of generative AI and the metaverse.

Recent technological developments suggest this trend will intensify. China's advances in the development of photonic processors promise to increase computational power by a thousandfold compared to traditional electrical systems, while reducing costs significantly (Xinhua, 2023). The emergence of autonomous humanoid robots, exemplified by the Atribot S1, demonstrates the potential for further automation of routine tasks. This robot, scheduled for public release in 2025, represents a significant step toward widespread automation (Reeves, 2024; Knutsson, 2024).

Supporting these developments, innovations in power systems, such as the BV100 atomic battery created by Betavolt, promise to overcome traditional limitations in robot autonomy. This battery, utilizing nickel-63 isotope decay and fourth-generation diamond semiconductor technology, can provide consistent power for up to 50 years without recharging (Getty, 2024). Such technological advances are not merely incremental improvements but represent fundamental shifts in our capacity to automate complex tasks.

The Transformation of Creative Industries and Commerce

The impact of generative AI on creative industries has been particularly profound.

Tools like OpenAI's MuseNet demonstrate the capability to compose original music across various styles (Barry, 2019), while image generators like DALL-E create sophisticated visual content from textual descriptions (Ramesh et al., 2021). The recent emergence of text-to-video generation tools like Sora and Vidu marks another significant advancement in creative capabilities (OpenAI, 2024; Feng, 2024).

In the commercial sector, the metaverse is enabling new forms of economic activity and consumer interaction. Platforms like Decentraland exemplify how virtual environments can facilitate novel forms of commerce, allowing users to explore virtual stores, participate in digital events, and conduct transactions using cryptocurrencies (Decentraland, 2021). The integration of virtual live-streamers and 3D product displays is transforming e-commerce, offering enhanced interactive experiences that bridge the gap between online and offline shopping (Guo & Zhang, 2023).

The healthcare and education sectors are also experiencing significant transformation. DeepMind's AlphaFold system demonstrates how AI can revolutionize medical research through protein structure prediction (Jumper et al., 2021), while immersive virtual environments are enhancing surgical training and medical education (Khor et al., 2016). In other educational

fields, AI powers adaptive learning platforms like Khan Academy, which has over 140 million registered users worldwide and provides personalized learning paths based on students' individual progress and needs (Khan Academy, 2023). Furthermore, the use of AI-driven assessment tools, like Gradescope, used by over 700 universities, demonstrates how AI can streamline the grading process and provide timely feedback (Gradescope, 2023). Regarding the metaverse, platforms like ENGAGE, used by institutions such as Stanford University and Oxford University, are creating immersive virtual learning environments where students can attend lectures, collaborate on projects, and experience realistic simulations (ENGAGE, 2023). For instance, the University of Maryland Global Campus has launched a metaverse campus, offering 12 courses in a fully virtual environment, signaling a new frontier for distance education and global collaboration (University of Maryland Global Campus, 2023). Gaming platforms like Roblox and Minecraft have become pioneering examples of metaverse-like environments, creating persistent virtual worlds where millions of users interact, create, and engage in shared experiences (Ball, 2020). These platforms demonstrate the potential for scalable virtual environments that could shape future iterations of the metaverse.

The Paradox of Digital Labor and Leisure

The relationship between technology, work, and leisure in the digital age presents a complex paradox that challenges traditional notions of automation and free time. Despite promises of automated efficiency, Gray's (2019) concept of "ghost work" reveals how automation often generates new forms of human labor rather than eliminating it entirely. This paradox manifests in the "last mile" of service delivery and quality control, where human intervention remains essential. The pursuit of complete automation frequently creates additional tasks requiring human intervention, particularly in areas where AI systems need supervision, correction, or contextual understanding that machines cannot yet provide.

The emergence of what Kücklich (2005) terms "playbor" - the blurring of play and labor in digital environments - further complicates this dynamic, as leisure activities increasingly become forms of value-generating labor. This transformation of leisure into productive activity raises important questions about the nature of work in the age of generative AI and the metaverse. The phenomenon is intimately connected to what Smythe (1977) presciently observed as the absence of true leisure under monopoly capitalism, where even seemingly

recreational activities generate value for commercial entities. His concept of the audience commodity reveals how apparently passive consumption of media content actually constitutes a form of labor that produces value for corporate interests.

The attention economy has intensified this commodification of leisure time, achieving what Ma and Cui (2021) describe as a "comprehensive capture of people's attention" for maximum surplus value extraction. The emergence of generative AI may further accelerate this trend, making attention capture more sophisticated, automated, and difficult to detect. Social media platforms, gaming environments, and virtual worlds increasingly employ sophisticated algorithms and engagement mechanics to monetize user attention and behavior. As Morley (2011) cautioned, "the latest technology can also be used for the most traditional purposes," suggesting that generative AI and the metaverse might reinforce rather than disrupt existing power structures.

Zhou and Zou (2023) extend this analysis, arguing that digital capitalism represents not merely a new stage of economic development but a recapitulation of historical capitalist patterns in digital space. This technological transformation of leisure raises fundamental questions about the nature of free time in the digital age. While technological advancement promises increased

leisure time, the nature of leisure itself is being fundamentally altered by capitalistic forces. The metaverse, with its promise of immersive virtual experiences and new forms of social interaction, may simply become another vehicle for profit extraction rather than a truly democratizing force for creative expression and genuine leisure.

The blending of ghost work, playbor, and the attention economy in digital spaces is blurring the lines between work, play, and value creation. While automation promises more leisure time, it is also giving rise to new, often hidden forms of labor that go unrecognized. As these technologies evolve, it is essential to critically assess how they reshape both our work and our perception of leisure. The key challenge is to ensure that technological progress benefits people rather than introducing new forms of exploitation and value extraction in the digital world.

Ethical Challenges and Policy Implications

Within this broader landscape, liberal arts universities are increasingly contributing to critical approaches that emphasize ethical responsibility and interdisciplinary reflection. Recent initiatives at Columbia University, Harvard, Yale, and Penn State have provided clear guidelines for integrating AI

into higher education. These frameworks stress the importance of transparency, ethical literacy, and ongoing faculty training as essential conditions for meaningful technological adoption in liberal learning environments (Favini, 2024). Such approaches demonstrate how liberal arts institutions can foster not only technical competence but also civic and humanistic awareness necessary to navigate socio-technological transformation.

Automated systems can perpetuate and even exacerbate existing social inequalities, particularly affecting marginalized communities (Eubanks, 2018). The increasing importance of advanced AI tools and virtual environments for economic and social participation threatens to widen the digital divide, potentially creating new forms of social exclusion. These concerns highlight the necessity for ethical guidelines that prioritize human well-being in the development and deployment of AI systems (IEEE Global Initiative on Ethics of Autonomous and Intelligent Systems, 2019). Privacy and surveillance concerns loom large in this new technological landscape, with surveillance capitalism providing a framework for understanding how personal data and behavioral patterns can be commodified in increasingly sophisticated ways (Zuboff, 2019). The immersive nature of the metaverse amplifies these

concerns through unprecedented levels of behavioral tracking and data collection in virtual environments. The psychological impact of increased virtual immersion presents another critical challenge. While virtual environments offer therapeutic benefits, they simultaneously risk contributing to social isolation and addiction (Freeman et al., 2017). This becomes particularly significant given the increasingly blurred boundaries between physical and digital reality. To tackle these challenges, proactive policies must ensure that technological progress enhances rather than diminishes human well-being (Autor et al., 2020). This involves creating comprehensive education and training programs to equip workers for shifting job markets, alongside strong social safety nets to mitigate potential job displacement. The future trajectory of these technologies requires careful consideration of governance structures that can address both current challenges and anticipate future developments. The deeper integration of generative AI and the metaverse into essential aspects of human life demands evolving policy frameworks to ensure that technological advancement serves the collective good while protecting individual rights and well-being. This necessitates a balanced approach that promotes innovation while maintaining strict oversight of potential harmful effects,

particularly regarding privacy, equality of access, and psychological well-being.

Conclusion and Future Directions

The convergence of generative AI and the metaverse represents a critical moment in human history, offering unprecedented opportunities while presenting significant challenges. As De Masi (1999) argues, the key to navigating this transition lies in ensuring that technology serves human interests rather than the reverse. The data and insights presented in this analysis suggest that while these technologies have the potential to dramatically increase leisure time and creative possibilities, careful attention must be paid to issues of equity, privacy, and psychological well-being.

The success of this technological transition will depend on the development of comprehensive frameworks that address multiple interconnected challenges. Ensuring equitable access to new technologies while safeguarding individual privacy and autonomy in virtual environments requires coordinated efforts from public authorities, corporate entities, academic institutions, and international organizations. Clear responsibilities must be established to ensure accountability and effective implementation. Additionally, as digital innovations reshape society, maintaining meaningful

connections to the physical world remains essential. The evolving nature of work calls for robust support systems to facilitate worker adaptation, while digital capitalism presents increasing challenges to preserving authentic leisure experiences.

Future research should focus on developing practical solutions to these challenges while maintaining a critical perspective on the broader societal implications of these technological changes. As we move forward, it will be crucial to foster inclusive dialogue among diverse stakeholders to shape a future that enhances human creativity and connection while preserving our essential humanity. The path ahead requires careful balance between embracing technological innovation and safeguarding human values, ensuring that the benefits of this transformation are equitably distributed across society.

In light of these transformations, liberal arts education offers a meaningful framework for rethinking how teaching and learning can respond to technological change. Rather than approaching gener-

ative AI and the metaverse solely from a utilitarian or technical perspective, liberal arts universities are fostering educational environments grounded in ethical inquiry, critical thinking, and creative experimentation. Curricular innovations, such as AI literacy across disciplines, ethics-oriented metaverse simulations, and project-based learning focused on digital societal impact, equip students to critically engage with the broader implications of technological change. In Europe, several liberal arts-oriented institutions have already begun implementing immersive learning environments. The University of Turin has introduced metaverse-based lectures to support new models of participatory teaching (University of Turin, 2024), while the University of Palermo and the University of Udine have launched experiments in immersive and cross-disciplinary digital pedagogy (Garibaldi, 2022). These developments illustrate how liberal arts education can play a constructive role in preparing students to become engaged and reflective actors in the evolving digital ecosystem.

References

- Autor, D., Mindell, D., & Reynolds, E. (2020). *The work of the future: Building better jobs in an age of intelligent machines*. MIT Work of the Future.
- Ball, M. (2020, January). *The metaverse: What it is, where to find it, and who will build it*. Matthew Ball.vc. <https://www.matthewball.vc/all/themetaverse>

- Barry, B. (2019, April 25). *Musenet*. OpenAI. <https://openai.com/blog/musenet/>
- Decentraland. (2021). *Decentraland: A virtual world owned by its users*. <https://decentraland.org/>
- De Masi, D. (1999). *Il futuro del lavoro: Fatica e ozio nella società postindustriale*. Rizzoli.
- De Masi, D. (2018). *Il lavoro nel XXI secolo*. Einaudi.
- De Masi, V., Di, Q., Li, S., & Song, Y. (2024). The metaverse: Challenges and opportunities for AI to shape the virtual future. In *2024 IEEE/ACIS 27th International Conference on Software Engineering, Artificial Intelligence, Networking and Parallel/Distributed Computing (SNPD)* (pp. 31-38). IEEE. <https://doi.org/10.1109/SNPD61259.2024.10673922>
- Dionisio, J. D. N., Burns III, W. G., & Gilbert, R. (2013). 3D virtual worlds and the metaverse: Current status and future possibilities. *ACM Computing Surveys*, 45(3), Article 34, 1-38. <https://doi.org/10.1145/2480741.2480751>
- ENGAGE. (2023). *ENGAGE XR Holdings, PLC*. <https://engagevr.io/>
- Eubanks, V. (2018). *Automating inequality: How high-tech tools profile, police, and punish the poor*. St. Martin's Press.
- Favini, M. (2024, April 29). Come integrare l'IA nell'insegnamento: le linee guida di Columbia, Harvard, Yale e Penn State. *Education Marketing*. <https://www.educationmarketing.it/attualita-e-tendenze/come-integrare-lia-nellinsegnamento-le-linee-guida-di-columbia-harvard-yale-e-penn-state/>
- Feng, E. (2024, March 12). Chinese AI company unveils video generator that rivals OpenAI's Sora. *CNBC*.
- Freeman, D., Reeve, S., Robinson, A., Ehlers, A., Clark, D., Spanlang, B., & Slater, M. (2017). Virtual reality in the assessment, understanding, and treatment of mental health disorders. *Psychological Medicine*, 47(14), 2393-2400.
- Garibaldi, F. (2022, November 6). L'Università nel Metaverso: Didattica e orientamento sono già "immersive". Anche in Italia. *Il Denaro*. <https://www.ildenaro.it/luniversita-nel-metaverso-didattica-e-orientamento-sono-gia-immersive-anche-in-italia/>
- Getty. (2024, February 26). La batteria nucleare che dura 50 anni di una startup cinese:

ecco come funziona. *Sky TG24*.

Gradescope. (2023). *Gradescope*. <https://www.gradescope.com/>

Gray, M. L., & Suri, S. (2019). *Ghost work: How to stop Silicon Valley from building a new global underclass*. Eamon Dolan Books.

Guo, Q. Z., & Zhang, J. Z. (2023). AI+Humanities: The development and trends of AIGC. *Journalism Lover*, 3, 8-14. <https://doi.org/10.16017/j.cnki.xwahz.2023.03.004>

IEEE Global Initiative on Ethics of Autonomous and Intelligent Systems. (2019). *Ethically aligned design: A vision for prioritizing human well-being with autonomous and intelligent systems*. IEEE.

Jumper, J., Evans, R., Pritzel, A., Green, T., Figurnov, M., Ronneberger, O., ... & Hassabis, D. (2021). Highly accurate protein structure prediction with AlphaFold. *Nature*, 596(7873), 583-589.

Khan Academy. (2023). About. *Khan Academy*. <https://www.khanacademy.org/about>

Khor, W. S., Baker, B., Amin, K., Chan, A., Patel, K., & Wong, J. (2016). Augmented and virtual reality in surgery – the digital surgical environment: Applications, limitations and legal pitfalls. *Annals of Translational Medicine*, 4(23), 454.

Knutsson, K. (2024, May 16). Freak robot made in China can learn, think, work like humans. *CyberGuy Report-Fox News*.

Kücklich, J. (2005). Precarious playbour: Modders and the digital games industry. *Fibreculture*, 5(1), 1-5.

Ma, J. F., & Cui, X. (2021). The inner logic and criticism of attention economy: A study of Claudio Bueno's attention economy. *Journal of Nankai University*, 3, 68-77.

Morley, D., & Zhang, D. J. (2011). Media theory, cultural consumption, and technological changes. *Literature & Art Studies*, 4, 99-106.

OpenAI. (2024, February). *Sora: Video Generation from Text*. <https://openai.com/sora/>

Radford, A., Wu, J., Child, R., Luan, D., Amodei, D., & Sutskever, I. (2020). Language models are few-shot learners. *arXiv preprint arXiv:2005.14165*.

Ramesh, A., Pavlov, M., Goh, G., Gray, S., Voss, C., Radford, A., Chen, M., & Sutskever, I.

- (2021). *DALL·E: Creating images from text*. OpenAI.
- Reeves, A. (2024, May 9). China unveils humanoid robot with “human-like” speed and precision. *Supercar Blondie*.
- Smythe, D. W. (1977). Communications: Blindspot of western Marxism. *CTheory*, 1(3), 1-27.
- Stephenson, N. (1992). *Snow crash*. Bantam Books.
- University of Maryland Global Campus. (2023, May 18). *UMGC launches course offerings in metaverse*. <https://www.umgc.edu/news/press-releases/2023/umgc-launches-course-offerings-in-metaverse>
- University of Turin. (2024). *Lezioni nel metaverso: Il progetto dell’Università degli Studi di Torino curato da Paola Pisano*. <https://www.ict.unito.it/index.php/news/eventi/lezioni-nel-metaverso-il-progetto-delluniversita-degli-studi-di-torino-curato-da-paola-pisano>
- Xinhua. (2023, October 11). *China’s computational power gains new strength with 255-detected-photon quantum computer*. Xinhua.
- Zhou, S. D., & Zou, S. (2023). Studies on digital capitalism by foreign Marxist scholars. *World Socialism Studies*, 3, 98-108.
- Zuboff, S. (2019). *The age of surveillance capitalism: The fight for a human future at the new frontier of power*. PublicAffairs.